

# Erotic Liberalism: Women And Revolution In Montesquieu's Persian Letters

Diana J. Schaub

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ISSN 0016- Bibliography: Includes bibliographical references and index. Publisher's Summary: A treatment of Montesquieu's Persian Letters, which argues that the novel is Amazon.com: Erotic Liberalism 9780847680405: Diana J. Schaub cuss—Montesquieu's Persian Letters, Voltaire's Candide, and. Diderot's 19 Diana Schaub, Erotic Liberalism: Women and Revolution in Montesquieu's. Erotic Liberalism Women and Revolution in Montesquieu's Persian. A treatment of Montesquieu s Persian Letters, which argues that the novel is a philosophic critique of despotism in all its forms: domestic, political and religious. ?Montesquieu and His Legacy - Google Books Result Erotic liberalism: Women and revolution in Montesquieu's 'Persian. A treatment of Montesquieu's Persian Letters, which argues that the novel is a philosophic critique of despotism in all its forms: domestic, political and religious. Erotic liberalism: women and revolution in Montesquieu's Persian. She is the author of Erotic Liberalism: Women and Revolution in Montesquieu's Persian Letters 1995, along with a number of book chapters and articles in . Erotic Liberalism: Women and Revolution in Montesquieu's Persian. Review. Erotic Liberalism: Women and Revolution in Montesquieu's ?APA 6th ed. Schaub, D. J. 1995. Erotic liberalism: Women and revolution in Montesquieu's Persian letters. Lanham, Md: Rowman & Littlefield. Persian Letters: With Related Texts - Google Books Result Amazon.com: Erotic Liberalism 9780847680405: Diana J. Schaub: Books. Baby, Beauty, Books, CDs & Vinyl, Cell Phones & Accessories, Home Services, Clothing, Shoes & Jewelry, Women, Men, Girls.. Persian Letters Penguin Classics Schaub offers scholars a new reading of Montesquieu's ^RPersian Letters^I.. The Liberal Tradition in Focus: Problems and New Perspectives - Google Books Result woman and to address women's issues looks less like a personal problem of male. 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Taken as a whole, Montesquieu's oeuvre seeks to theorize a new relationship between the universal imperatives of Reason and their concrete implementation through political and civil laws in a social world resistant to unmitigated rationality. Discover the world's research. 15+ million members.Â Erotic Liberalism: Women and Revolution in Montesquieu's "Persian Letters." Jan 1995. Diana J Schaub. Schaub, Diana J. 1995. Erotic Liberalism: Women and Revolution in Montesquieu's "Persian Letters." Lanham, MD: Rowman & Littlefield. Montesquieu in America.

Montesquieu's framework for analyzing society in general, and men and women in particular, is the old dichotomy nature and convention. His use of these terms both inherits something from tradition and adds something new. "Nature," roughly speaking, refers to a stable, unchanging characteristic that marks something as what it is. Schaub, Diana J., *Erotic Liberalism: Women and Revolution in Montesquieu's 'Persian Letters'* (Lanham, MD: Rowman & Littlefield, 1995). Shackleton, Robert, *Montesquieu; a Critical Biography* (Oxford: Clarendon Press, 1961). Shklar, Judith, *Montesquieu* (Oxford Past Masters series). (Oxford and New York, NY: Oxford University Press, 1989). Spurlin, Paul M., *Montesquieu in America, 1760-1801* (Baton Rouge: Louisiana State University Press, 1941; reprint, New York: Octagon Books, 1961). External links. Wikimedia Commons has media related to Montesquieu. Montesquieu was born and educated during the repressive monarchy of King Louis XIV. After the monarch's death in 1715, France became increasingly burdened with governmental and ecclesiastical abuses. Disputes between the monarch, the legislature, and the Church broke down the efficiency of the machinery of suppression. In this atmosphere, Montesquieu began his criticism of French politics, society, and religion. In 1721 he anonymously published the *Persian Letters*, easily avoiding French restrictions by publishing the volume in Amsterdam. Schaub, Diana J. *Erotic Liberalism: Women and Revolution in Montesquieu's 'Persian Letters.'* Lanham, Md.: Rowman & Littlefield, 1995.

Relatedly, the question of whether Montesquieu had a normative preference for republics or monarchies has occurred to many readers of *The Persian Letters*, *the Considerations*, and *The Spirit of the Laws*, and the passages again provide numerous insights on this question—see passages 769, 1208, 1494, 1760, 1854, and 1891 for some examples. *Erotic Liberalism: Women and Revolution in Montesquieu's "Persian Letters."* Lanham, Md.: Rowman and Littlefield, 1995. Taken as a whole, Montesquieu's oeuvre seeks to theorize a new relationship between the universal imperatives of Reason and their concrete implementation through political and civil laws in a social world resistant to unmitigated rationality. Discover the world's research. 15+ million members. *Erotic Liberalism: Women and Revolution in Montesquieu's "Persian Letters."* Jan 1995. Diana J Schaub. Schaub, Diana J. 1995. *Erotic Liberalism: Women and Revolution in Montesquieu's "Persian Letters."* Lanham, MD: Rowman & Littlefield. Montesquieu in America.