

Bibliography on Islam and Ecology

RICHARD C. FOLTZ

- Abdel Haleem, Harfiyah, ed. *Islam and the Environment*. London: Ta-Ha Publishers, 1998.
- Abdel Haleem, M. "Water in the Qur'an." In *Islam and the Environment*, ed. Harfiyah Abdel Haleem, 103–17. London: Ta-Ha Publishers, 1998.
- Abdu, Katende. "The Relationship between God, Man and Mother Nature: An Islamic Perspective." In *God, Humanity and Mother Nature*, ed. Gilbert E. M. Ogutu, 151–64. Nairobi: Masaki Publishers, 1992.
- Abu-Sway, Mustafa. "Towards an Islamic Jurisprudence of the Environment (*Fiqh al-Bi'ah f'il-Islam*)." Lecture given at Belfast mosque, February 1998. <<http://homepages.iol.ie/~afifi/Articles/environment.htm>>.
- Ackerman, Denise, and Tahira Joyner. "Earth-Healing in South Africa: Challenges to Church and Mosque." In *Women Healing Earth: Third World Women on Ecology, Feminism and Religion*, ed. Rosemary Radford Ruether, 121–34. Maryknoll, N.Y.: Orbis, 1996.
- Afrasiabi, K. L. "Toward an Islamic Ecotheology." *Hamdard Islamicus* 18, no. 1 (1995): 33–49. Reprinted in *Worldviews, Religion and the Environment: A Global Anthology*, ed. Richard C. Foltz (Belmont, Calif.: Wadsworth Thomson, 2002), 366–75.
- Agwan, A. R. *The Environmental Concern of Islam*. New Delhi: Institute of Objective Studies, 1992.
- _____. "Toward an Ecological Consciousness." *American Journal of Islamic Social Sciences* 10, no. 2 (1993): 238–48.
- Ahmad, Akhtaruddin. *Islam and the Environmental Crisis*. London: Ta-Ha Publishers, 1997.
- Ahmad, Ali. *A Cosmopolitan Orientation of International Environmental Law: An Islamic Law Genre*. Lanham, Md.: University Press of America, 2001.

- _____. "Islam and Environmental Law." In *Encyclopedia of Religion and Nature*, ed. Bron Taylor and Jeffrey Kaplan. New York: Continuum, 2004.
- _____. "Islam and Modern Transformation of Environmental Thoughts." *American Muslim Quarterly* 2, no. 1 (1998): 129–36.
- _____. "Islam and Nature in Nigeria." In *Encyclopedia of Religion and Nature*, ed. Bron Taylor and Jeffrey Kaplan. New York: Continuum, 2004.
- _____. "Islamic Water Law as an Antidote for Maintaining Water Quality." *University of Denver Water Law Review*, summer 1999, 170–88.
- Ahmad, Ali, and Carl Bruch. "Maintaining Mizan: Protecting Biodiversity of Muslim Communities in Africa." *Environmental Law Reporter* 32, no. 1 (2001): 20–37.
- Ajmal, Mohammed. "Islam and Ecological Problems." In *Quest for New Science*, ed. Rais Ahmed and S. Naseem Ahmed, 215–20. Aligarh: Centre for Studies on Science, 1984.
- Akbar, Khalid Farooq. "Environmental Crisis and Religion: The Islamic View." *Islamic Thought and Scientific Creativity* 3, no. 1 (1992): 23–29.
- Albert, Jeff, Magnus Bernhardsson, and Roger Kenna, eds. *Transformations of Middle Eastern Natural Environments: Legacies and Lessons*. Yale School of Forestry and Environmental Studies Bulletin Series, no. 103. New Haven, Ct.: Yale University, 1998.
- Alhilaly, Tajuddin H. "Islam and Ecology." Trans. Keysar Trad. 1993. <<http://www.speednet.com.au/keysar/ecology.htm>>.
- Ammar, Nawal H. "Islam and Deep Ecology." In *Deep Ecology and World Religions: New Essays on Sacred Ground*, ed. David Landis Barnhill and Roger S. Gottlieb, 193–211. Albany: State University of New York Press, 2001.
- _____. "Islam and Eco-Justice." In *Encyclopedia of Religion and Nature*, ed. Bron Taylor and Jeffrey Kaplan. New York: Continuum, 2004.
- _____. "Islam and the Environment: A Legalistic and Textual View." In *Population, Consumption, and the Environment: Religious and Secular Responses*, ed. Harold Coward, 123–136. Albany: State University of New York Press, 1995.
- _____. "An Islamic Response to the Manifest Ecological Crisis: Issues of Justice." In *Visions of a New Earth: Religious Perspectives on Population, Consumption, and Ecology*, ed. Harold Coward and Daniel C. Maguire, 131–46. Albany: State University of New York Press, 2000. Reprinted in *Worldviews, Religion and the Environment: A Global Anthology*, ed. Richard C. Foltz (Belmont, Calif.: Wadsworth Thomson, 2002), 376–85.

- Ansari, M. I. "Islamic Perspective on Sustainable Development." *American Journal of Islamic Social Sciences* 11 (1995): 394–402.
- Asmal, Abdul Cader, and Mohammed Asmal. "An Islamic Perspective." In *Consumption, Population and Sustainability: Perspectives from Science and Religion*, ed. Audrey Chapman, Rodney Peterson, and Barbara Smith-Moran, 157–65. Washington, D.C.: Island Press, 2000.
- Aydüz, Davud. "The Approach to the Environment Question of the Qur'an and Its Contemporary Commentary, the *Risale-i Nur*." Paper delivered at the Fourth International Symposium on Bediuzzaman Said Nursi: A Contemporary Approach towards Understanding the Qur'an: The Example of *Risale-i Nur*, Istanbul, Turkey, 20–22 September 1998.
- Ba Kader, Abou Bakr Ahmed, Abdul Latif Tawfik El Shirazy Al Sabagh, Mohamed Al Sayyed Al Glenid, and Mawil Y. Izzī Deen. *Islamic Principles for the Conservation of the Natural Environment*. Gland, Switzerland: International Union for Conservation of Nature and Natural Resources, 1983. 2d edition online: <<http://www.islamset.com/env/index.html>>.
- Bakhashab, Omar A. "Islamic Law and the Environment: Some Basic Principles." *Arab Law Quarterly*, 1982: 287–98.
- Ba Ubaid, Ali Yeslam. "Environment, Ethics and Design: An Inquiry into the Ethical Underpinnings of Muslim Environmentalism and Its Environmental Design Implications (Saudi Arabia)." Ph.D. diss., University of Pennsylvania, 1999.
- Bousquet, G. H. "Des animaux et de leur traitement selon le Judaïsme, le Christianisme et l'Islam." *Studia Islamica* 9 (1958): 31–48.
- Brookes, J. *Gardens of Paradise: The History and Design of the Great Islamic Gardens*. London: Weidenfeld and Nicolson, 1987.
- Callicott, J. Baird. "The Historical Roots of Western European Environmental Attitudes and Values: Islam." In *Earth's Insights: A Multicultural Survey of Ecological Ethics from the Mediterranean Basin to the Australian Outback*, 30–36. Berkeley and Los Angeles: University of California Press, 1994.
- Canan, Ibrahim. *Environmental Ethics in the Light of the Hadiths* (in Turkish). Istanbul: New Asia Press, 1995.
- _____. "Environment in Islam." *Yeni Türkiye* 5 (July-August 1995): 27–38.
- Canatan, Kadir. "The Paradigmatic Background to the Ecological Crisis and Said Nursi's Cosmological Teachings." Paper delivered at the Fourth International Symposium on Bediuzzaman Said Nursi: A Contemporary Approach towards Understanding the Qur'an: The Example of *Risale-i Nur*, Istanbul, Turkey, 20–22 September 1998.
- Chelhod, J. "Hima." *Encyclopedia of Islam*, 2d ed., 3:393. Leiden: Brill, 1971.

- Chittick, William. "God Surrounds All Things: An Islamic Perspective on the Environment." *The World and I* 1, no. 6 (June 1986): 671–78.
- Clarke, L. "The Universe Alive: Nature in the Philosophy of Jalal al-Din Rumi." In *Thinking About the Environment: Our Debt to the Medieval Past*, ed. Thomas Robinson and Laura Westra. Lexington, Mass.: Lexington Books, 2002.
- Damad, Mostafa Mohaghegh. *A Discourse on Nature and Environment from an Islamic Perspective*. Tehran: Department of the Environment, 2001. <<http://www.ir-doe.org/hamaiesh/publication.htm>>.
- Denny, Frederick M. "Islam and Ecology: A Bestowed Trust Inviting Balanced Stewardship." *Earth Ethics* 10, no. 1 (1998).
- Dutton, Yasin. "Islam and the Environment: A Framework for Inquiry." *Faiths and the Environment: Conference Papers (Faith in Dialogue*, no. 1), 46–70. London: Centre for Inter-Faith Dialogue, 1996. Reprinted in *Islam and the Environment*, ed. Harfiyah Abdel Haleem (London: Ta-Ha Publishers, 1998), 56–74.
- _____. "Natural Resources in Islam." In *Islam and Ecology*, ed. Fazlun Khalid and Joanne O'Brien, 51–67. New York: Cassell, 1992.
- Eaton, Charles Le Gai. "Islam and the Environment." *Islamica: The Journal of the London School of Economics and Political Science* 1, no. 2 (1993): 18–21.
- Erdur, Oguz. "Reappropriating the 'Green': Islamist Environmentalism." *New Perspectives on Turkey* 17 (fall 1997): 151–66.
- Findly, Ellison Banks. "Jahangir's Vow of Non-Violence." *Journal of the American Oriental Society* 107, no. 2 (1987): 245–56.
- Foltz, Richard C. "Environmental Initiatives in Contemporary Iran." *Central Asian Survey* 20, no. 2 (2001): 155–65.
- _____. "Iran's Water Crisis: Cultural, Political and Ethical Dimensions." *Journal of Agricultural and Environmental Ethics* 15, no. 4 (2002): 357–80.
- _____. "Is There an Islamic Environmentalism?" *Environmental Ethics* 22, no. 1 (2000): 63–72.
- _____. "Is Vegetarianism Un-Islamic?" *Studies in Contemporary Islam* 3, no. 1 (2001): 39–54.
- _____. "Islam and Environmentalism in Iran." In *Encyclopedia of Religion and Nature*, ed. Bron Taylor and Jeffrey Kaplan. New York: Continuum, 2004.
- _____. "Islamic Environmentalism in Theory and Practice." In *Worldviews, Religion and the Environment: A Global Anthology*, ed. Richard C. Foltz (Belmont, Calif.: Wadsworth Thomson, 2002), 358–65.
- _____. "Nasr, Seyyed Hossein." In *Encyclopedia of Global Environmental Change*, 5:412. London: Wiley, 2001.

- _____. "Pure Brethren." In *Encyclopedia of Religion and Nature*, ed. Bron Taylor and Jeffrey Kaplan. New York: Continuum, 2004.
- _____. Review of *The Environmental Dimensions of Islam*, by Mawil Izzi Dien. *Journal of the American Academy of Religion* 69, no. 1 (2001): 241–44.
- _____. "Vegetarianism—in Islam." In *Encyclopedia of Religion and Nature*, ed. Bron Taylor and Jeffrey Kaplan. New York: Continuum, 2004.
- _____. "Water—in Islam." In *Encyclopedia of Religion and Nature*, ed. Bron Taylor and Jeffrey Kaplan. New York: Continuum, 2004.
- _____. "Water—in Zoroastrianism." In *Encyclopedia of Religion and Nature*, ed. Bron Taylor and Jeffrey Kaplan. New York: Continuum, 2004.
- Foltz, Richard C., ed. *Environmentalism in the Contemporary Muslim World*. Forthcoming.
- _____, ed. *Worldviews, Religion and the Environment: A Global Anthology*. Belmont, Calif.: Wadsworth Thomson, 2002.
- Forward, Martin, and Mohamed Alam "Islam." In *Attitudes to Nature*, ed. Jean Holm and John Bowker, 79–100. London: Pinter, 1994.
- Ganai, Gh. Nabi. "Nature Conservation in Islam." *Islam and the Modern Age* 26, no. 4 (1995): 280–92.
- Gürsel, D. *Çevresizsiniz* (You Are Environmentless) (in Turkish). Istanbul: İnsan Yayincılık, 1989.
- Haleem, Harfiyah Abdel. Review of *The Environmental Dimensions of Islam*, by Mawil Izzi Dien. *Journal of Islamic Studies* 12, no. 2 (2001): 179–82.
- Hamed, Safei El-Deen. *Landscape Planning for the Arid Middle East: An Approach to Setting Environmental Objectives*. Lewiston, N.Y.: Edwin Mellen Press, 2001.
- _____. "Paradise on Earth: Historical Gardens of the Arid Middle East." *Arid Lands Newsletter* 36, no. 2 (1995): 5–10.
- _____. "Seeing the Environment through Islamic Eyes: Application of Shariah to Natural Resources Planning and Management." *Journal of Agricultural and Environmental Ethics* 6, no. 2 (1993): 145–64.
- Haq, S. Nomanul. "Islam." In *A Companion to Environmental Philosophy*, ed. Dale Jamieson, 111–129. London: Blackwell, 2001.
- _____. "Islam and Ecology: Toward Retrieval and Reconstruction." *Daedalus* 130, no. 4 (2001): 141–78.
- Helmy, Mustafa Mahmud. *Islam and Environment 2: Animal Life* (in Arabic, English, and French). Kuwait: Environment Protection Council, 1409/1988–89.
- Hope, Marjorie, and James Young. *Voices of Hope in the Struggle to Save the Planet*, 153–89, 292–94. New York: The Apex Press, 2000.

- Hopkins, Nicholas S., et al. *People and Pollution: Cultural Constructions and Social Action in Egypt*. Cairo: American University in Cairo Press, 2001.
- Husaini, S. Waqar Ahmad. *Islamic Environmental Systems Engineering*. London: Macmillan, 1980.
- Ibrahim, F. *Ecological Imbalances in the Republic of Sudan*. Bayreuth: Druckhaus Bayreuth Verlagsgesellschaft, 1984.
- Idris, Jafar Sheikh. "Is Man the Viceregent of God?" *Journal of Islamic Studies* 1 (1990): 99–110.
- Ikhwan al-Safa (The Pure Brethren). *The Case of the Animals versus Man Before the King of the Jinn*. Trans. Lenn Evan Goodman. Boston: Twayne Publishers, 1978.
- International Union for the Conservation of Nature (IUCN)–Pakistan. *The Pakistan National Conservation Strategy*. Karachi: IUCN, 1992.
- Izzi Dien, Mawil Y. *The Environmental Dimensions of Islam*. Cambridge: Lutterworth, 2000.
- _____. "Islam and the Environment: Theory and Practice." *Journal of Beliefs and Values* 18, no. 1 (1997): 47–58.
- _____. "Islamic Environmental Ethics, Law, and Society." In *Ethics of Environment and Development: Global Challenge and International Response*, ed. J. Ronald Engel and Joan Gibb Engel, 189–98. Tucson: University of Arizona Press, 1990.
- _____. "Islamic Ethics and the Environment." In *Islam and Ecology*, ed. Fazlun Khalid and Joanne O'Brien, 25–35. New York: Cassell, 1992.
- Jabbara, Joseph G., and Nancy W. Jabbara, eds. *Challenging Environmental Issues: Middle Eastern Perspectives*. Leiden: Brill, 1997.
- Jazayery, Hashem Najy. *Hemayat az heyvanat dar eslam* (The Importance of Animals in Islam) (in Persian). Qom: Dar al-saqalin, 1379/2000.
- Johnson-Davies, Denys. *The Island of Animals, Adapted from an Arabic Fable*. Austin: University of Texas Press, 1994.
- Joma, Hesam A. "The Earth as a Mosque." Ph.D. diss., University of Pennsylvania, 1991.
- Jumah, Salwa Sharawi. *Environmental Policy Making in Egypt*. Gainesville: University Press of Florida, 1997.
- Kaplan, Jeffrey. Review of *The Environmental Dimensions of Islam*, by Mawil Izzi Dien. *Worldviews: Environment, Culture, Religion* 5, no. 1 (2001): 110–12.
- Kayani, M. S. *Love All Creatures*. 1981. Reprint, Leicester: The Islamic Foundation, 1997.
- Khalid, Fazlun. "The Disconnected People." In *Islam and Ecology*, ed. Fazlun Khalid and Joanne O'Brien, 99–110. New York: Cassell, 1992. Re-

- printed in *Worldviews, Religion and the Environment: A Global Anthology*, ed. Richard C. Foltz (Belmont, Calif.: Wadsworth Thomson, 2002), 385–91.
- _____. “Guardians of the Natural Order.” *Our Planet* 8, no. 2 (August 1996).
- _____. “Islam and the Environment.” *Encyclopedia of Global Environmental Change*, 5:332–39. London: Wiley, 2001.
- _____. *Qur’an: Creation and Conservation*. Birmingham, U.K.: IFEES, 1999.
- Khalid, Fazlun, and Joanne O’Brien, eds. *Islam and Ecology*. New York: Cassell, 1992.
- Khan, Inayat. *The Nature Meditations of Hazrat Inayat Khan*. Lebanon Springs, N.Y.: Sufi Order Publications, 1980.
- Kılıç, Sadık. “The Message of the *Risale-i Nur* in the Ecological Context.” Paper delivered at the Fourth International Symposium on Bediuzzaman Said Nursi: A Contemporary Approach towards Understanding the Qur’an: The Example of *Risale-i Nur*, Istanbul, Turkey, 20–22 September 1998.
- Kula, Erhun. “Islam and Environmental Conservation.” *Environmental Conservation* 28, no. 1 (2001): 2–9.
- _____. Review of *The Environmental Dimensions of Islam*, by Mawil Izzi Dien. *Environmental Conservation* 28, no. 3 (2001): 286–87.
- Lau, Martin. “Islam and Judicial Activism: Public Address Litigation under Environmental Protection in the Islamic Republic of Pakistan.” In *Human Rights Approaches to Environmental Protection*, ed. Alan E. Boyle and Michael R. Anderson, 285–302. New York: Clarendon Press, 1996.
- Lehrman, J. *Earthly Paradise: Garden and Courtyard in Islam*. Berkeley: University of California Press, 1980.
- Llewellyn, Othman. “Desert Reclamation and Conservation in Islamic Law.” *Muslim Scientist* 11, no. 9 (1982): 9–29. Edited version reprinted in *Islam and Ecology*, ed. Fazlun Khalid and Joanne O’Brien (New York: Cassell, 1992), 87–97.
- _____. “Islamic Jurisprudence and Environmental Planning.” *Journal of Research in Islamic Economics* (Jeddah) 1, no. 2 (1984).
- _____. “Shari’ah Values Pertaining to Landscape Planning and Design.” In *Islamic Architecture and Urbanism*. Dammam, Saudi Arabia: King Faisal University, 1983.
- MacDougall, E. B., and R. Ettinghausen, eds. *The Islamic Garden*. Washington, D.C.: Dumbarton Oaks, 1976.
- Majmu ‘e-ye maqalat-e avalin hamayesh-e islam va mohit-e zist* (Papers from the First Conference on Islam and the Environment) (in Persian). Tehran: Department of Environmental Protection, 1378/1999.

- “Man and His Environment.” In *Islam: A Challenge*. Lahore: Tolu-e-Islam, 2000. <http://www.toluislam.com/pub_online/islam_a_challenge/chapter17.htm>.
- Manzoor, S. Parvez. “Environment and Values: An Islamic Perspective.” In *Touch of Midas: Scientific Values and the Environment in Islam and the West*, ed. Ziauddin Sardar, 150–70. Manchester: Manchester University Press, 1984.
- Masri, Al-Hafiz. “Animal Experimentation: The Muslim Viewpoint.” In *Animal Sacrifices: Religious Perspectives on the Use of Animals in Science*, ed. Tom Regan, 171–98. Philadelphia: Temple University Press, 1986.
- _____. *Animals in Islam*. Petersfield, Hants, England: The Athene Trust, 1989.
- _____. “Islam and Ecology.” In *Islam and Ecology*, ed. Fazlun Khalid and Joanne O’Brien, 1–23. New York: Cassell, 1992.
- _____. *Islamic Concern for Animals*. Petersfield, Hants, England: The Athene Trust, 1987.
- Meier, Fritz. “The Problems of Nature in the Esoteric Monism of Islam.” Trans. R. Mannheim. In *Spirit and Nature: Papers from the Eranos Yearbooks*, ed. Joseph Campbell, 149–203. New York: Pantheon, 1954.
- Morewedge, Parvez. “Islamic Ecology: The De-Alienation of Persons from Nature.” In *Thinking about the Environment: Our Debt to the Medieval Past*, ed. Thomas Robinson and Laura Westra. Lexington, Mass.: Lexington Books, 2002.
- Moynihan, E. B. *Paradise as a Garden in Persia and Mughal India*. New York: Braziller, 1979.
- Nasif, Abdullah Omar. “The Muslim Declaration of Nature.” *Environmental Policy and Law* 17, no. 1 (1987): 47.
- Nasr, Seyyed Hossein. “The Ecological Problem in Light of Sufism: The Conquest of Nature and the Teachings of Eastern Science.” In *Sufi Essays*, 2d ed., 152–63. Albany: State University of New York Press, 1991.
- _____. “Islam and the Environmental Crisis.” *MAAS Journal of Islamic Science* 6, no. 2 (1990): 31–51.
- _____. “Islam and the Environmental Crisis.” *Islamic Quarterly* 34, no. 4 (1991): 217–34.
- _____. “Islam and the Environmental Crisis.” In *Spirit and Nature*, ed. Steven C. Rockefeller and John C. Elder, 83–108. Boston: Beacon Press, 1992.
- _____. *Man and Nature: The Spiritual Crisis in Modern Man*. Rev. ed. Chicago: Kazi Publishers, 1997.

- _____. "The Meaning of Nature in Various Intellectual Perspectives in Islam." *Islamic Quarterly* 9, no. 1-2 (1965): 25–29.
- _____. *Religion and the Order of Nature*. New York: Oxford University Press, 1996.
- Nursi, Bediuzzaman Said. "On Nature." In *The Flashes Collection*. Trans. Sukran Vahide. Istanbul: Sözlere Nashriyat, 1995.
- Özdemir, Ibrahim. "Bediuzzaman Said Nursi's Approach to the Environment." Paper delivered at the Fourth International Symposium on Bediuzzaman Said Nursi: A Contemporary Approach towards Understanding the Qur'an: The Example of *Risale-i Nur*, Istanbul, Turkey, 20–22 September 1998.
- _____. *Çevre ve Din (Environment and Religion)* (in Turkish). Ankara: Ministry of Environment, 1997.
- _____. *The Ethical Dimension of Human Attitude[s] toward Nature*. Ankara: Ministry of Environment, 1997.
- _____. "Muhammad." In *Encyclopedia of Religion and Nature*, ed. Bron Taylor and Jeffrey Kaplan. New York: Continuum, 2004.
- _____. "Rumi, Jalal al-Din." In *Encyclopedia of Religion and Nature*, ed. Bron Taylor and Jeffrey Kaplan. New York: Continuum, 2004.
- _____. "Said Nursi." In *Encyclopedia of Religion and Nature*, ed. Bron Taylor and Jeffrey Kaplan. New York: Continuum, 2004.
- Özdemir, Ibrahim, and Münir Yükselmiş. *Çevre Sorunları ve İslam (Environmental Problems and Islam)* (in Turkish). Ankara, 1995.
- Parvaiz, Muhammad Aslam. "Man, Nature and Islam." In *Encyclopedia of Religion and Nature*, ed. Bron Taylor and Jeffrey Kaplan. New York: Continuum, 2004.
- _____. "Nature in Hadith and Shari'a Law." In *Encyclopedia of Religion and Nature*, ed. Bron Taylor and Jeffrey Kaplan. New York: Continuum, 2004.
- Peirone, Federico. "Islam and Ecology in the Mediterranean Muslim Kulturkreise." *Hamdard Islamicus* 5, no. 2 (1982): 3–31.
- Pingree, David E., and S. Nomanul Haq. "Tab'ia." *Encyclopedia of Islam*, 2d ed., 8:25–28. Leiden: Brill, 1998.
- Pusch, Barbara. "The Ecology Debate among Muslim Intellectuals in Turkey." *Les Annales de l'Autre Islam* 6 (1999): 195–209.
- al-Qaradhawi, Yusuf. *Ra'it al-bi'at fi shari'at al-islam* (in Arabic). Cairo: Dar al-Shuruq, 1421/2001.
- Rafiq, M., and Mohammad Ajmal. "Islam and the Present Ecological Crisis." In *World Religions and the Environment*, ed. O. P. Dwivedi, 119–37. New Delhi: Gilanjal Publishing House, 1989.
- Rahman, M. K. "Environmental Awareness in Islam." *MAAS Journal of Islamic Science* 2 (1980): 99–105.

- Raskhy, Fruzan. "Ertebāt-e ensān va tabi'at az negāh-e eslām va Ayin-e Dā'o" (The Relationship between Man and Nature in Islam and Daoism) (in Persian). *Haft Āsmān* 1, no. 2 (1387/1999): 87–117.
- Rizvi, Ali Raza. "Pakistan." In *Environmental Education in the Asia and Pacific Region: Status, Issues and Practices*, ed. Bishnu B. Bhandari and Osamu Abe, 171–91. Hayama, Japan: Institute for Global Environmental Strategies, 2001.
- Sabarini, Rashid Al-Hamd, and Muhammad Sa'id. *Al-bi'at wa mushkilātuha* (The Environment and Its Problems) (in Arabic). 3d ed. Kuwait: Al-majlis al-watani lil-thaqāfah wa al-funūn wa al-adāb, 1986.
- Sardar, Ziauddin. "Towards an Islamic Theory of the Environment." In *Islamic Futures: A Shape of Ideas to Come*, 224–37. London: Mansell, 1985.
- Sardar, Ziauddin, ed. *An Early Crescent: The Future of Knowledge and the Environment in Islam*. London and New York: Mansell, 1989.
- _____. *Touch of Midas: Scientific Values and the Environment in Islam and the West*. Manchester: Manchester University Press, 1984.
- Saritoprak, Zeki. "Fethullah Gulen and Nature." In *Encyclopedia of Religion and Nature*, ed. Bron Taylor and Jeffrey Kaplan. New York: Continuum, 2004.
- _____. "The Qur'an and Nature." In *Encyclopedia of Religion and Nature*, ed. Bron Taylor and Jeffrey Kaplan. New York: Continuum, 2004.
- Shafi, Mohd. "[The] Ecosystem in Light of [the] Quran." *Abstracts of the First All India Seminar on Islam and Scientist* [sic]. Aligarh, India, 1980.
- Shirazi, Muhammad Husayni. *Al-fiqh al-bi'at* (in Arabic). Beirut: Mu'assasat al-wā'i al-islāmī, 1420/2000.
- Stewart, Philip J. "Islamic Law as a Factor in Grazing Management: The Pilgrimage Sacrifice." *Proceedings of the First International Rangeland Congress*, 119–20. Denver: Society for Range Management, 1978.
- Swearington, Will D., and Abdellatif Bencherifa, eds. *The North African Environment at Risk*. Boulder, Colo.: Westview Press, 1996.
- Uslu, I. *The Environmental Problems: From Transformation in the Conception of Cosmos to the Ecological Catastrophe* (in Turkish). Istanbul: Insan Press, 1995.
- Taylor, Bron, and Jeffrey Kaplan, eds. *Encyclopedia of Religion and Nature*. New York: Continuum, forthcoming 2004.
- Timm, Roger E. "The Ecological Fallout of Islamic Creation Theology." In *Worldviews and Ecology*, ed. Mary Evelyn Tucker and John A. Grim, 83–95. Lewisburg, Pa.: Bucknell University Press, 1993.
- Wersal, Lisa. "Islam and Environmental Ethics: Tradition Responds to Contemporary Challenges." *Zygon* 30 (1995): 451–59.

- Wescoat, James L., Jr. "From the Gardens of the Qur'an to the Gardens of Lahore." *Landscape Research* 20 (1995): 19–29.
- _____. "Muslim Contributions to Geography and Environmental Ethics: Challenges of Comparison and Pluralism." In *Philosophy and Geography I: Space, Place, and Environmental Ethics*, ed. Andrew Light and Jonathan M. Smith, 91–116. Lanham, Md.: Rowman and Littlefield, 1997.
- _____. "The 'Right of Thirst' for Animals in Islamic Law: A Comparative Approach." *Environment and Planning D: Society and Space* 13 (1995): 637–54.
- Wilber, Donald Newton. "Persian Gardens and Paradise." In *Persian Gardens and Garden Pavilions*, 3–21. Washington, D.C.: Dumbarton Oaks, 1979.
- Wilkinson, John C. "Islamic Water Law with Special Reference to Oasis Settlement." *Journal of Arid Environments* 20 (1978): 87–96.
- _____. "Muslim Land and Water Law." *Journal of Islamic Studies* 1 (1990): 54–72.
- Winder, Jonathan, and Haleh Esfandiari, eds. *Persian Lion, Caspian Tiger: The Role of Iranian Environmental NGOs in Environmental Protection in Iran*. Washington, D.C.: Search for Common Ground, 2000.
- Zaidi, Iqtidar H. "On the Ethics of Man's Interaction with the Environment: An Islamic Approach." *Environmental Ethics* 3, no. 1 (1981): 35–47.

