

Reformation  
& Revival



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Andrews, Edgar H. *The Promise of the Spirit*. Darlington, England: Evangelical Press, 1982. Surveys the common ground between charismatic and noncharismatic believers, and then looks at matters such as sealing, baptism, fullness, gifts and related doctrinal issues. Considers D. Martyn Lloyd-Jones' controversial views on the sealing of the Spirit.

\*Bruner, Frederick Dale. *A Theology of the Holy Spirit*. Grand Rapids: Eerdmans, 1970. Subtitled "The Pentecostal Experience and the New Testament Witness," this volume has become a bit of a modern "classic" in its field. This is serious scholarship at its best! The bibliographic section is worth the price of the book for research purposes, and the charts, indices and notes add immense weight to his arguments.

\*Buchanan, James. *The Office and Work of the Holy Spirit*. Edinburgh, Scotland: Banner of Truth, 1843, reprint 1966. This classic consists of three parts: "The Spirit's Work in the Conversion of Sinners," "Illustrative Cases," and "The Spirit's Work in the Edification of His People After Their Conversion." Takes up matters seldom addressed by modern treatments in chapters such as: "Enlightening the Mind," "Convicting the Conscience," and "Revivals." A must read for those serious about the study of the Spirit.

Budgen, Victor. *The Charismatics and the Word of God*. Darlington, England: Evangelical Press, 1985. The late Victor Budgen examines both historical background and contemporary claims, always with an eye on Scripture. Includes response to Wayne Grudem's views of prophecy which have caused considerable interest among contemporary evangelicals.

Coggins, James R., and Paul G. Hiebert, editors. *Wonders and the Word*. Winnipeg, Manitoba: Kindred Press, 1989. A critique of the Vineyard movement and its distinctive teachings and practices which attempts to be irenic and kind, yet helpfully critical. Highly recommended as a fair treatment of this subject.

Congar, Yves. *I Believe in the Holy Spirit*, 3 volumes. New York: Seabury Press, 1983. A scholarly set written by one of the leading Roman Catholic theologians of our century. Considers the writings of the Fathers, the Reformers and Vatican Councils. Erudite, but practically useful in many ways to serious historical and theological study.

Doyle, Robert, general editor. *Signs and Wonders and Evangelicals*. Randberg, Box 3993, Australia 2125: Faber Distributors, 1987. A response by four evangelical teachers in Australia to the teaching and practice of John Wimber and the "signs and wonders" movement. Along with Coggins and Hiebert, mentioned above, this is a fair and significant treatment of biblical-theological issues raised by this contemporary leader and his movement.

Dunn, James D.G. *Baptism in the Holy Spirit*. Louisville, Kentucky: Westminster/John Knox Press, 1970. A major treatment of considerable importance for academic research. Not recommended for the average reader.

Hoekema, Anthony A. *Holy Spirit Baptism*. Grand Rapids: Eerdmans, 1972. A solid little book from the Reformed viewpoint written by the late professor of systematic theology at Calvin Theological Seminary. Will help avoid extremes in the present milieu.

Hoekema, Anthony A. *What About Tongue Speaking?* Grand Rapids: Eerdmans, 1966. An argument for cessationism which should still be read by all, especially by those who think such can not be defended seriously any longer.

Gaffin, Richard B., Jr. *Perspectives on Pentecost*. Grand Rapids: Baker, 1979. A study of "New Testament Teaching on the Gifts of the Holy Spirit" by a professor of New Testament at Westminster Theological Seminary, which addresses exegetical issues with significant clarity. Again, one of the important books from a cessationist perspective. Fair-minded and evenhanded.

Goodwin, Thomas. *The Work of the Holy Spirit*. Edinburgh: Banner of Truth, (Volume 6, 1863 James Nichol reprint), 1979 reprint edition. One of the classic treatments by a Puritan. Should be read by those seriously interested in the Puritan teaching and its importance.

Hasel, Gerhard F. *Speaking in Tongues*. Berrien Springs, Michigan: Adventist Theological Society Publications, 1991. An up-to-date discussion of glossolalia which asks, "Is the glossolalia of today the same phenomenon as that of the New Testament?" The author is a very competent New Testament scholar who has given the church a serious and well-written book.

Hemphill, Kenneth S. *Spiritual Gifts*. Nashville: Broadman, 1988. An in-depth look at 1 Corinthians 12-14 which is based on the author's Ph.D. work at Cambridge University, England. A balanced "open" posture to all the gifts.

Heron, Alasdair I. C. *The Holy Spirit*. Philadelphia: Westminster Press, 1983. Heron, Professor of Reformed Theology at the University of Erlangen, and an editor of *The*

*Scottish Journal of Theology*, traces the development of the doctrine of the Spirit from Old Testament sources to the present day. Helpful in patristic and medieval source material.

\*Kuyper, Abraham. *The Work of the Holy Spirit*. Grand Rapids: Eerdmans, 1900, 1946 reprint. Special doctrinal and historical treatments on the Holy Spirit which are full and universally helpful are rare. The introduction by Benjamin B. Warfield shows how truly valuable Kuyper's treatment is. This volume, currently out of print, is *the* classic. Can not be recommended too highly!

Lloyd-Jones, D. Martyn. *Joy Unspeakable*. Wheaton, Illinois: Harold Shaw Publishers, 1984. Sermons on important subjects which are of mixed helpfulness. Displays a kind of special pleading, often making points from a biblical text which are hard to demonstrate, for his perspective on "the sealing of the Spirit."

Lloyd-Jones, D. Martyn. *The Sovereign Spirit*. Wheaton, Illinois: Harold Shaw Publishers, 1985. A continuation of the previous title with emphasis on the gifts of the Holy Spirit. The best feature of these two volumes is their concern for true revival today.

MacArthur, John F., Jr. *Charismatic Chaos*. Grand Rapids: Zondervan, 1992. A major revision of the earlier 1978 book, *The Charismatics*. MacArthur addresses the wide range of charismatic teaching and practice. Much valuable contemporary source material, but seemingly unsympathetic to any aspect of the present charismatic movement.

Macleod, Donald. *The Spirit of Promise*. Tain, Ross-shire, Scotland: Christian Focus Publications, 1986. The professor

of systematic theology at the Free Church College in Edinburgh has given us a popular but well thought-out treatment of present difficulties.

MacMillan, J. Douglas. *Jesus: Power Without Measure*. Bryntirion, Wales: Evangelical Press of Wales, 1990. The late professor of church history and Free Church of Scotland minister gives us a unique contribution by dealing with the role of the Holy Spirit in the life of Christ.

\*Packer, James I. *Keep In Step with the Spirit*. Wheaton, Illinois: Tyndale, 1984. Focuses upon both the person and ministry of the Holy Spirit in the typically gentle and wise manner we have come to expect from Packer. Chapter Four, in addressing the various views of holiness held in the Christian community, is worth the price of the book.

Palmer, Edwin H. *The Person and Ministry of the Holy Spirit: The Traditional Calvinistic Perspective*. Grand Rapids: Baker, 1958. The late Edwin Palmer, who chaired the committee on the New International Version project, had a gift for making the profound understandable and does so in this little book. Since it is out of print it is worth finding in a used bookshop.

Pink, Arthur W. *The Holy Spirit*. Grand Rapids: Baker, 1970. Seeks to go directly to the English text with comments upon subjects such as: quickening, enlightening, convicting, comforting, drawing, indwelling, teaching, assuring, witnessing, sealing, assisting, interceding, persevering and endowing.

Smeaton, George. *The Doctrine of the Holy Spirit*. Edinburgh: Banner of Truth, 1882, reprint 1972. Addresses, in three parts, the doctrine of the Trinity, the person and work of the Spirit, and gives a historical survey of the doctrine from the Apostolic Age. Warm and helpful for all readers.

Sproul, R.C. *The Mystery of the Holy Spirit*. Wheaton, Illinois: Tyndale, 1990. In ten easy-to-read chapters the popular Reformed teacher gives the reader a good basic overview of his subject.

\*Stott, John R. W. *Baptism & Fullness*. Downers Grove, Illinois: InterVarsity, 1976. A revision of an earlier book which has been very helpful as an introduction to this controversial subject. Recommended as a primer and beginning treatment.

\*Swete, Henry Barclay. *The Holy Spirit in the New Testament*. Grand Rapids: Baker, 1910, reprint 1976. The conservative scholar who gave us important treatments of Mark and the Revelation provides a magnificent volume for scholars and those with background in the subject matter.

\*Thomas, W.H. Griffith. *The Holy Spirit of God*. Grand Rapids: Eerdmans, 1913, reprint 1972. Originally lectures given at Princeton Theological Seminary, this is one of the most important volumes we have on the doctrine of the Spirit. Treats both textual concerns as well as historical and theological issues. Highly regarded for eighty years and highly recommended still!

Winslow, Octavius. *The Work of the Holy Spirit*. Edinburgh: Banner of Truth, 1840, reprint 1972. Both exegetical and devotional, a book which promotes experience in a balanced and helpful manner.

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An annotated bibliography is a bibliography that gives a summary of each of the entries. The purpose of annotations is to provide the reader with a summary and an evaluation of each source. Each summary should be a concise exposition of the source's central idea(s) and give the reader a general idea of the source's content. The following are the main components of an annotated bibliography. Not all these fields are used; fields may vary depending on the type of annotated bibliography and instructions.

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